



MARY



LUKE 1:26-56

Where it all begins

Annunciation

Visitation

Magnificat – Mary's Canticle

VIRGIN BIRTH OF JESUS



Genesis 3:15

Isaiah 7:14; Mt 1:23

Matthew 1:25

VIRGIN BIRTH OF JESUS

Genesis 3:15

- Protoevangelium – 1st Good News
- Enmity between the woman and Satan
- The Seed of a woman
- Her seed – Jesus - will crush Satan

VIRGIN BIRTH OF JESUS

Matthew 1:25

“Joseph had no relations with her until she bore a son and he named him Jesus.”

- Author intended to speak to virgin birth, not perpetual virginity.
- **Until** – does not mean the opposite thereafter. (1 Cor 15:25 reign of Jesus, 2 Sam 6:23 Michal childless, Deut 34:6 Moses burial site unknown)

QUEEN OF HEAVEN



1 Kings 1:16-17

1 Kings 2:19 - Gebirah

2 Kings 18 – 2 Kings 24

Luke 1:32

John 2:1-11

QUEEN OF HEAVEN

1 Kings 1:16-17 and 1 Kings 2:19-21

- **Gebirah** – office of the mother of Davidic King. Contrast wife and mother as to Solomon.
- **Ruled** as long as son was King.
- **Office of Intercessor** for common people.

QUEEN OF HEAVEN

2 Kings 18 through 24

- **Gebirah** – office of the mother of Davidic King is used to establish the rightful position of the king.
- **Examples:** 2 Kings 18: 1-2 **Hezekiah**, 2 Ki 21:1 **Manasseh**, 2 Ki 21:19 **Amon**, 2 Ki 22:1 **Josiah**, 2 Ki 23:31 **Jehoahaz**, 2 Ki 23:36 **Jehoiakim**, 2 Ki 24:8 **Jehoiachin** – verse 15 *the Queen Mother is deported along with her son.*

QUEEN OF HEAVEN

Lk 1:32

- *“He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end.”*

QUEEN OF HEAVEN

John 2: 1-11

- Gebirah – They have no wine.
- Intercession role associated with **first sign** that will reveal Jesus as the Son of David – the Messiah
- *“What is this between you and me”*
- *“Do whatever He tells you.”*

ARK OF THE COVENANT



Construction and Contents

Luke 1:39-56 and 2 Sam 6:1-14

2 Sam 6:6-7 - Uzzah

Episkiazo – Ex 40:32-34 and Lk 1:35

Anaphoneo - Lk 1:42 and 1 & 2 Chr

ARK OF THE COVENANT

Construction and Contents

- Pristine Acacia Wood overlaid with Gold
Exodus 25
- Contained THREE types of Jesus
 - Word of God, Decalogue - *Dt 10:2*
 - Manna, the Bread from Heaven - *Ex 16:33-34*
 - Aaron's Rod, High Priest – *Nu 17:10*
- Compare *Lk 1:39-56* with *2 Sam 6:1-14*

ARK OF THE COVENANT

2 Sam 6:6-7

- 2 Sam 6:6-7 Uzzah reaches out to touch the ark to keep it from falling, and God becomes angry and strikes him dead on the spot



ARK OF THE COVENANT

Ex 40:32-34 and Lk 1:35

- Episkiazo – (LXX) **overshadow** in Greek.
- Used in Ex 40:32-34 to show how the **Shekinah glory of God** **overshadowed** the Ark of the Covenant
- Lk 1:35 Used to describe how the **Holy Spirit** would **overshadow** the Ark of the New Covenant.
- Used in Matthew and Luke accounts of the Transfiguration.

ARK OF THE COVENANT

Lk 1:42 and 1 Chr 15:28, 16:4-5, 2 Chr 5:13

Bible Lexicons

Old / New Testament Greek Lexical Dictionary

Entry for Strong's #400 - ἀναφωνέω

Transliteration

anaphōnéō

Phonetics

an-af-o-neh'-o

Word Definition [Thayer | Strong | Mounce]

Thayer's Definition

1. to cry out with a loud voice, call aloud, exclaim

ARK OF THE COVENANT

Lk 1:42 and 1 Chr 15:28, 16:4-5, 2 Chr 5:13

- **Anephoneo** – (LXX) **cry out in praise** in Greek.
- Used in Luke to describe Elizabeth crying out in praise of **The Virgin Mary for having believed**. This is the same word used exclusively for praise surrounding the Ark of the Covenant in the LXX.
- **St Luke uses this one particular word**, used nowhere else in the LXX except when associated with the Ark, to describe Elisabeth's joyful address to Mary.
- Recall Elisabeth is filled with the Holy Spirit!

PUTTING IT ALL TOGETHER

- Rev 11:19-12:1-5
- Rev 12:17



Worship v. Love

Main Entry: **worship**

Function: *verb*

Inflected Form(s): **-shipped** *also* -
shipped; **-ship·ping** *also* -**ship·ing**
transitive verb

1 : to honor or reverence as a divine being or supernatural power

2 : to regard with great or extravagant respect, honor, or devotion <a celebrity *worshipped* by her fans>

intransitive verb : to perform or take part in worship or an act of worship

synonym see Revere

- **wor·ship·per** or **wor·ship·er**
noun

Worship

v.

Love

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synonym see Revere

- **wor·ship·per** or **wor·ship·er**
noun

Main Entry: **love**

Function: *verb*

Inflected Form(s): **loved**; **lov·ing**
transitive verb

1 : to hold dear : **Cherish**

2 a : to feel a lover's passion, devotion, or tenderness for **b (1)** :

Caress (2) : to fondle amorously
(3) : to ***** with

3 : to like or desire actively : take pleasure in <loved to play the violin>

4 : to thrive in <the rose *loves* sunlight>

intransitive verb : to feel affection or experience desire

The veneration of Mary is inscribed in the **very depths** of the human heart.

Martin Luther
(Sermon, September 1, 1522)

She is full of grace, proclaimed to be entirely without sin- something exceedingly great. For God's grace fills her with everything good and **makes her devoid of all evil.**

Martin Luther
(*Personal {"Little"} Prayer Book, 1522*)

[On Matt 1:25:] The inference he [Helvidius] drew from it was, that Mary remained a virgin no longer than till her first birth, and that afterwards she had other children by her husband . . . No just and well-grounded inference can be drawn from these words . . . as to what took place after the birth of Christ. He is called 'first-born'; but it is for the sole purpose of informing us that he was born of a virgin . . . What took place afterwards the historian does not inform us . . . No man will obstinately keep up the argument, except from an extreme fondness for disputation.

John Calvin {Pringle, *ibid.*, vol. I, p. 107}



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