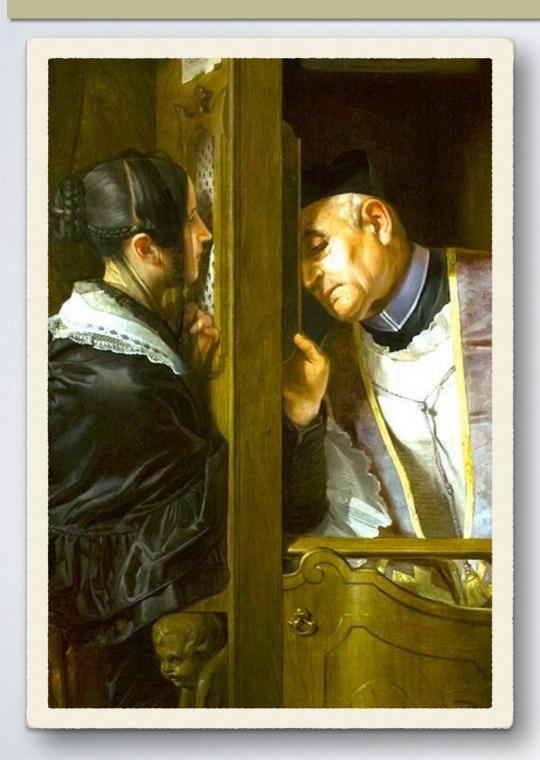


Gaining Them



Actual Indulgences

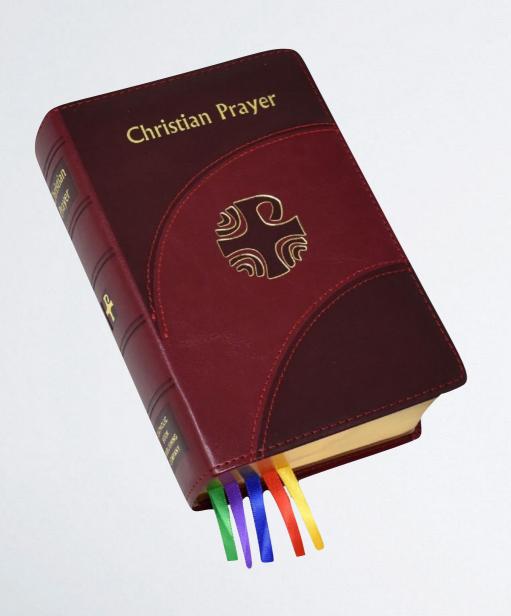


- Preparation for Sacramental Confession:
 - A pious Examination of Conscience
 - with purpose of amendment,
 - followed by a devout recitation of an Act of Contrition
 - Partial Indulgence

- Magnificat Mary's Prayer of Thanksgiving -Partial Indulgence.
 - My soul proclaims the greatness of the Lord, my spirit rejoices in God my savior, for He has looked with favor on his lowly servant. From now on all generations ... (Lk 1:46-55)
- Any Prayer of Thanksgiving Partial Indulgence.
 - "We give you thanks for all your gifts, almighty God, living and reigning now and forever."
 - "Bless us Oh Lord, for these thy gifts which we are about to receive, from ..."



- FIRST Holy Communion Plenary Indulgence is granted to those who receive Communion for the first time or to those who ASSIST at the sacred ceremonies of a First Communion.
- A Spiritual Communion Partial Indulgence if in a state of Grace based on desire to receive.
 - impediment need not exist



- Apostles' or Nicene Creed when recited by itself, or when
 recited as part of a Rosary or
 even when recited as part of the
 Mass.
 - Partial Indulgence
- Office of the Dead LOH -Partial Indulgence

BEFORE A CRUCIFIX AT MASS

- "Look down upon me, good and gentle Jesus, while before your face I humbly kneel, and with burning soul pray and beseech you to fix deep in my heart lively sentiments of faith, hope and charity, true contrition for my sins, and a firm purpose of amendment, while I contemplate with great love and tender pity your five wounds, pondering over them within me, calling to mind the words which David, your prophet, said of you, my good Jesus: "They have pierced my hands and my feet; they have numbered all my bones."
 - Plenary on a Friday in Lent, prayed after Communion before a crucifix. On any other day Partial Indulgence

- Assistance at Sacred Preaching.
 - Plenary Indulgence is granted to those who attend a Mission, hear some of the sermons and are present for the solemn close of the Mission.
 - A <u>partial</u> indulgence is granted to those who assist with devotion and attention at other occasions of the preaching of the Word of God. (at a conference, for instance)

ADORATION

ADORATION of the BLESSED SACRAMENT



Plenary if done for over a half hour, and a Partial Indulgence if done for a lesser time accompanied by prayer, or if done without the three constants.

Plenary if done Holy Thursday after Mass during the repose of the Blessed Sacrament - while piously reciting Tantum Ergo

Plenary if participate in procession in or out of church on the Feast of Corpus Christi.

TANTUM ERGO

from USCCB.org by St Thomas Aquinas in 1264 AD

Down in adoration falling, Lo! the sacred Host we hail;

> Lo! o'er ancient forms departing, Newer rites of grace prevail;

Faith for all defects supplying, Where the feeble senses fail ...

HOLY SPIRIT

- Holy Spirit Prayer Partial Indulgence
 - "Come, Holy Spirit"
 - Come, Holy Spirit, fill the hearts of your faithful and enkindle in them the fire of your love. Send forth your Spirit and they shall be created. And you will renew the face of the earth.
 - Recommended before reading Holy Scripture.

HOLY SPIRIT



- Holy Spirit Prayer Plenary Indulgence on feast of Pentecost - Partial at other times.
 - Come, Holy Spirit Creator Blest verses or song
 - Common Liturgical text follows next page

HOLY SPIRIT

Come, Holy Spirit, Creator blest, and in our souls take up Thy rest; come with Thy grace and heavenly aid to fill the hearts which Thou hast made.

- O comforter, to Thee we cry,
- O heavenly gift of God Most High,
- O fount of life and fire of love, and sweet anointing from above. ...

GUARDIAN ANGEL

- Prayer to Guardian Angel:
 Angel sent by God to guide me, be my light and walk beside me; be my guardian and protect me; on the paths of life direct me.

 Partial Indulgence
- Padre Pio's prayer to his Guardian Angel just a nice prayer FIRST Concession

 Angel of God, my guardian to whom the goodness of the Heavenly Father entrusts me, enlighten, protect, and guide me now and forever.



ANIMA CHRISTI

Anima Christi - Partial Indulgence

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me. Passion of Christ, strengthen me.

O good Jesus, hear me.

Within Your wounds hide me.

Never permit me to be separated from You. From the evil one, defend me.

At the hour of my death, call me and bid me come to you.

That I may praise you with your saints forever and ever.

Amen



THE ANGELUS

The Angelus - Partial Indulgence

- V. The Angel of the Lord declared unto Mary,
 - R. And she conceived of the Holy Spirit. Hail Mary, etc...
- V. Behold the handmaid of the Lord.
 - R. Be it done unto me according to Your Word. Hail Mary, etc...
- V. And the Word was made flesh,
 - R. And dwelt among us.

 Hail Mary, etc.. (continued next page)



THE ANGELUS

- V. Pray for us, O holy Mother of God.
 R. That we may be made worthy of the promises of Christ.
- Let us pray:
- Pour forth, we beseech You, O Lord, Thy Grace into our hearts; that we to whom the incarnation of Christ, thy Son was made known by the message of an angel, may by His passion and cross be brought to the glory of His Resurrection, through the same Christ, our Lord. Amen.

VISITS TO HOLY SITES





- Papal Blessing to Rome and World (Urbi et Orbi)
 - Plenary Indulgence (Easter, Christmas, 1st Appearance)
 - when received in person
 - ALSO, by means of <u>live</u> radio, television, internet

Holy Family
Sunday in the Octave
Chrismas

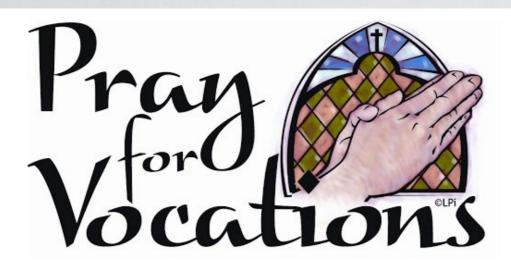
St Mary's
Sept 8

- Visit PAROCHIAL CHURCH or the CATHEDRAL of the Diocese
 - on its titular feast, or August 2,
 - and pray an Our Father and Creed.
 - Plenary Indulgence

St Charles November 4



- Prayer for Priest or Religious Vocations.
 - Partial indulgence is granted to those who recite a prayer approved by ecclesiastical Authority for the above intention.
 - This includes the Prayers of the Faithful at Mass recited at Mass after the Nicene Creed.





- First Mass of a newly ordained priest Plenary Indulgence
 - for the priest,
 - and to the faithful who attend.

Recitation of Ps 130 - Partial Indulgence

Out of the depths I cry to you, O Lord! O Lord, hear my voice! ...

If you, O Lord, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared.

I wait for the Lord, my soul waits, and in his word I hope; my soul waits for the Lord

... For with the Lord there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.

- TEACHING or STUDYING Christian Doctrine
- for a person who teaches, prompted by a spirit of faith and charity.
- Also extends to the persons who study it.



• Partial Indulgence



Prayer for the Household
 Hear us Lord, and send your
 angel from heaven to visit and
 protect, to comfort and defend
 all who live in this house, Amen.
 Partial Indulgence

CHRIST THE KING

DEDICATION OF THE HUMAN RACE TO JESUS CHRIST THE KING

- a <u>Plenary</u> Indulgence is granted to those who recite the act of dedication on the Solemnity of Christ the King (last Sunday of Liturgical year). Nov 26, 2023 Partial at other times.
 - IESU DULCISSIME, REDEMPTOR Prayer available at www.catholic.org/prayers.





Available even if in a coma

- At the approach of Death Plenary
 if an APOSTOLIC BLESSING is imparted by
 priest with the intent to bestow the plenary
 indulgence.
 - Handbook of Indulgences, No. 28
 At the conclusion of the sacrament of penance or the penitential rite, the priest should not neglect to give the apostolic blessing to the dying.





(available even if a person then miraculously survives).

"Through the Holy Mysteries of our redemption, may Almighty God release you from all punishments in this life and the life to come. May he open to you the gates of paradise and welcome you to everlasting joy."

"By the authority which the Apostolic See has given me, I grant you a full pardon and the remission all your sins in the name of the Father, and of the Son, and of the Holy Spirit."

DYING

- If priest <u>cannot</u> be present, <u>plenary</u> is still available if the person is rightly disposed, "provided they regularly prayed in some way during their lifetime."
- Mother Church nevertheless grants such person a plenary indulgence in articulo mortis, if the person is in a state of grace. (Handbook of Indulgences #28). The use of a crucifix or a cross is recommended in obtaining this Plenary indulgence. In such a case the three usual conditions required in order to gain a plenary indulgence are substituted by the condition of 'prior regular prayer.'

- Visiting a cemetery visit and pray. Applicable to the Soul in Purgatory.
 - Plenary on November 1 thru Nov 8, and can be gained on each of these days.
 - Partial Indulgence at other times
 - Also for visiting a catacomb of Early Christians a Partial Indulgence
- Again, the Office of the Dead LOH confers a Partial Indulgence

- Prayer for the Dead Partial Indulgence for the Souls in Purgatory
 - "Eternal Rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen"
- A <u>Plenary</u> indulgence, applicable ONLY to the souls in purgatory, may be obtained by those who, on All Souls Day (November 2) piously visit a church or public oratory and recite the Our Father and Creed. If the bishop moves the celebration to a near Sunday, it is still attainable on the Sunday.

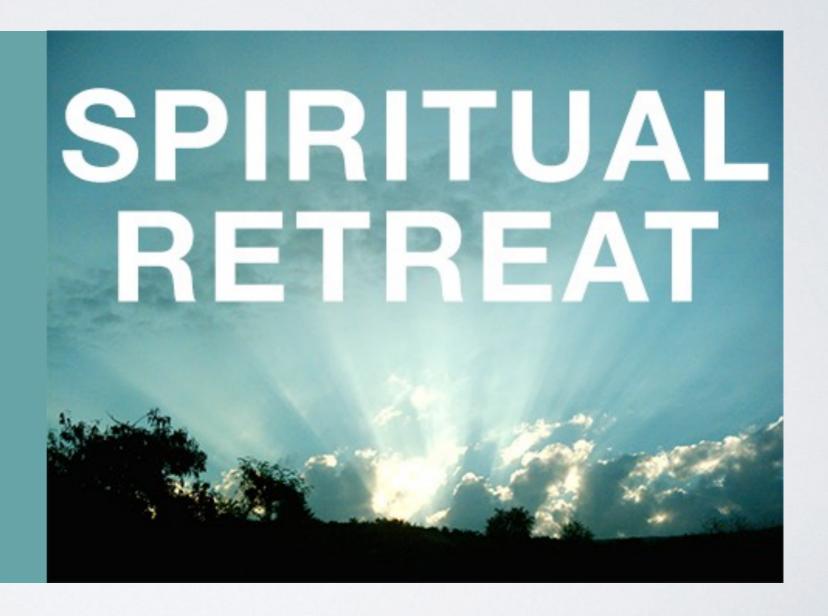
- LITANIES Partial Indulgence for the following litanies that are approved for an indulgence:
 - Holy Name of Jesus,
 - Sacred Heart of Jesus,
 - Precious Blood of Jesus,
 - Blessed Virgin Mary,
 - St Joseph, and
 - The Litany of the Saints

 Psalm 51 - Partial Indulgence when recited with a spirit of penitence - Friday LOH



"Lord open my Lips, and my mouth shall proclaim your praise."

- RETREATS Plenary
 Indulgence
- if spend three full days of spiritual exercises.



VENERATION of the Saints.



Family Album

- Partial indulgence granted to those who on the feast of any Saint
 - recite in the saint's honor the oration of the Missal or any other approved by legitimate Authority.

SACRAMENTALS



Devotional Articles - Partial Indulgence

for proper and devout use of a crucifix, cross, rosary, scapular, or a medal,

• that has been blessed by any priest or deacon.

SACRAMENTALS



 - June 29 - Plenary Indulgence - on the Solemnity of the Holy Apostles Peter and Paul, when make a prayerful use of an article of devotion that has been blessed by the Pope, or by any bishop - Provided the faithful also makes a Profession of Faith using any legitimate formula, such as the Apostles Creed or Nicene Creed.

ROSARY

 ROSARY - Plenary when recited in a church or oratory or when recited in a family, religious community or pious association.

Announce Mysteries when seeking as above.

Partial Indulgence in all other circumstances

 including when NOT completed due to interruption (Fall asleep)

INDULGENCES

- Hail Holy Queen Partial Indulgence part of Night Prayer
- Memorare Partial Indulgence
 - Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

INDULGENCES

READING OF HOLY SCRIPTURE

 Partial Indulgence who read with the veneration due to God's word.

• Plenary when read for at least a half-hour.

BAPTISMAL PROMISES

- RENEWAL OF BAPTISMAL PROMISES
 - A Partial indulgence is granted to those who renew their baptismal promises according to any formula in use;
 - but a <u>Plenary</u> Indulgence is granted if this is done in celebration of the Paschal Vigil (Holy Saturday) or on the anniversary of one's baptism.
 - Mine is Jan 23 Do you know yours?

Do you reject Satan? do.

And all his works? I do.

And all his empty promises? I do.

Do you believe in God, the Father Almighty, creator of heaven and earth? I do.

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary was crucified, died, and was buried, rose from the dead, and is now seated at the right hand of the Father?

Do you believe in the Holy Spirit, the holy Catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? I do.

God, the all-powerful Father of our Lord Jesus Christ has given us a new birth by water and the Holy Spirit, and forgiven all our sins. May he also keep us faithful to our Lord Jesus Christ for ever and ever. Amen.

INDULGENCES

- Sign of the Cross Partial Indulgence
 - make the sign of the cross, with the customary oral formula and pious devotion
- Stations of the Cross Plenary if done in remembrance of Christ's sufferings.

Conditions: lawfully erected, fourteen stations and readings, movement between them unless impractical due to numbers of people - but if physical impediment prevents the above can be obtained by proper reflection

INVOCATIONS

Invocations are Aids to piety and aids for obtaining an indulgence because they focus the mind properly on God.

Lord God Almighty - My God - Jesus - I adore you - Blessed be God - Praised be Jesus Christ - Forgive me, Lord - Your will be done -Help me, God - Save me - Hail Mary - Glory to God in the Highest - Blessed be the Holy Trinity - My Lord and my God - Glory to the Father, and to the Son ... - Jesus, Mary and Joseph - You are the Christ, the son of the living God - Jesus son of David have mercy on me.

HOLY FATHER INTENTION



 The condition of requiring a prayer for the intentions of the Holy Father may be satisfied by reciting once an Our Father and a Hail Mary for his intentions.

 Nevertheless the faithful have the option of reciting any other prayer for the intention of the Holy Father suited to their own piety and devotion.



MORNING OFFERING

O Jesus,

through the Immaculate Heart of Mary

I offer you my <u>Prayers</u>, <u>Works</u>, <u>Joys</u> and <u>Sufferings</u> of this day for all the intentions of you Sacred Heart,

in <u>union</u> with the Sacrifice of the Mass throughout the world, in <u>reparation</u> for my sins,

for my intentions and those of all my relatives and friends,

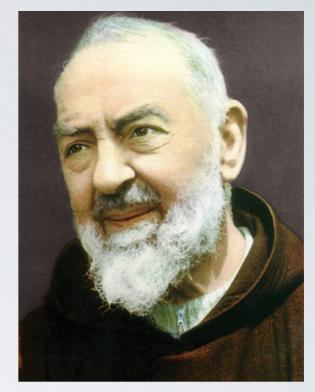
[for all the souls in Purgatory, especially those known to me and those who have no one to pray for them,]

and for the intentions of the Holy Father

(add an Our Father and an Hail Mary for HF intentions)

MORNING CONTINUED

My past, O Lord, to your mercy, my present to your love, my future to your Providence.



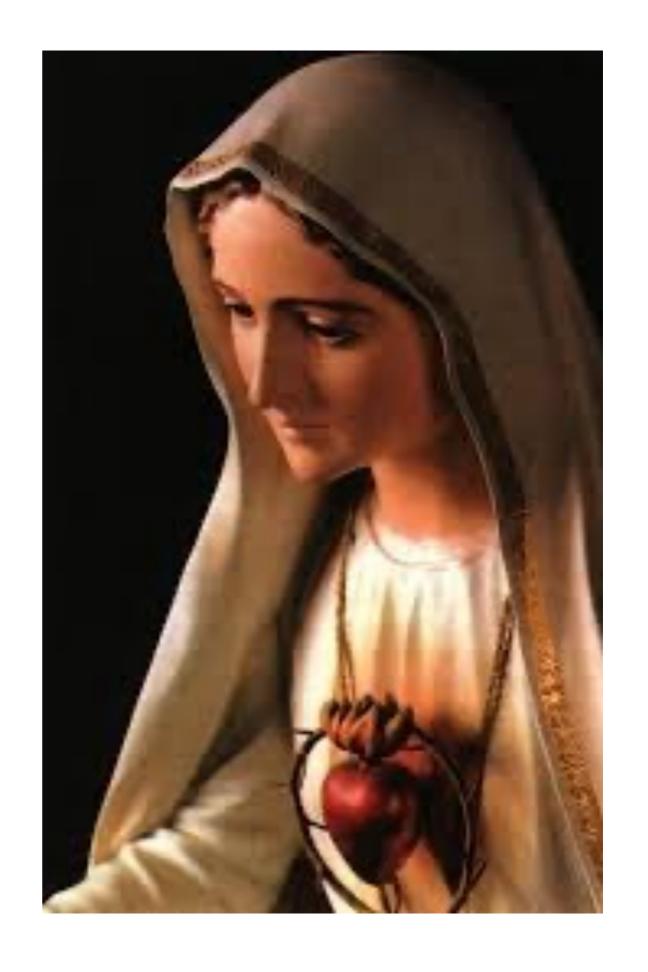
Padre Pio prayers

Angel of God, my guardian to whom the goodness of the Heavenly Father entrusts me, enlighten, protect and guide me, now and forever.

DEVOTIONS

Private Revelations
even if
church approved and
encouraged

are an
Aid to Piety and
Sanctification
but they are not
INDULGENCES



 No discussion on indulgences would be complete without associating their place - as they relate to the Mass and to the Sacraments



- There is no doubt that a proper understanding of the principal prayers and principal works related to indulgences, not only make satisfaction (reparation) for forgiven sins, but they also encourage greater zeal for the exercise of love towards God and neighbor.
 - The inevitable increase in love, is one of the fundamental principles upon which the <u>concept</u> of indulgences is based.
 - Purification Acts increase our disposition to Love, and greater love leads to Holiness.

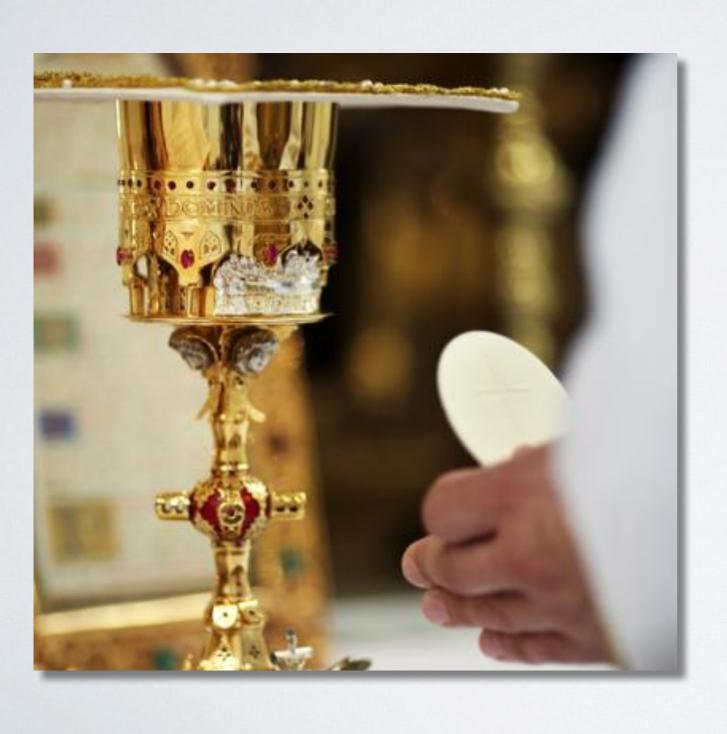
- The increase in zeal for Love which aids personal holiness, comes also from act of Reparation.
 Repairing one's mistakes can also be an act of love toward the victim. Why love?
 - The sinner retained the freedom to leave the window broken. Sorrow for the sin was sufficient to be forgiven even without repairing the damage caused by the sin.
 - Recall that Forgiveness of guilt and Reparation for the damage caused are not the same thing.

- In accordance with tradition, participation in the Sacrifice of the Mass or the Sacraments is not "per se" enriched as an indulgence for the participant.
 - Why?
 - Because of the surpassing value the Mass and Sacraments have, they are and remain the absolutely <u>primary</u> vehicle for becoming Holy.
 - That which is greater is not enriched by the lesser.

- NOTE: when an indulgence is granted at MASS on certain special occasions such as first Holy Communion or the first Mass of a newly ordained priest, the indulgence is understood to be attached, NOT to the participation in the Eucharistic Liturgy,
 - but to the extraordinary EVENT connected with the participation by the person at that liturgy, because it is intended to promote participation at the event, and a pious devotion of the person to the occasion being celebrated by the liturgy.



- At the Mass, my good works and sufferings are offered as an oblation in which the faithful themselves are offered in unity with Christ to our Heavenly Father.
- This self-giving to God is the essence of Holiness.
 Rom 12:1-2



- Further the Sacraments, are acts of God <u>not our</u> <u>own</u>. They are infinitely superior to our own acts
 - No amount of my prayers and good works, for instance can <u>make</u> me, a creature, <u>a</u> <u>child of God.</u>
 - A Baptism, where God acts instead of me - to adopt - is necessary to become His child.



Have you paid attention to:

 the back of our Mass **MISSALETTES** and

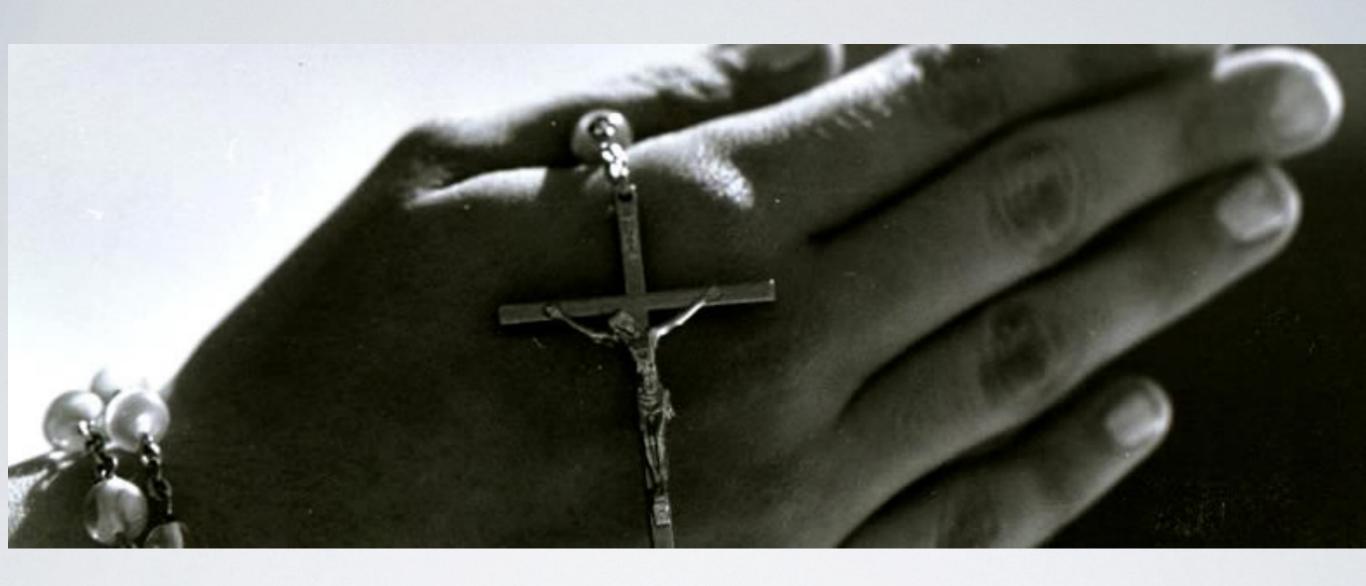
 the back of the **BREAKING BREAD** MUSIC issue.

TOITION

PRAYER BEFORE THE CRUCIFIX

Behold, O kind and gentle Jesus, I kneel before you and pray that you would impress upon my heart the virtues of faith, hope and charity, with true repentance for my. sins and a firm purpose of amendment. At the same time, with sorrow I meditate on your five precious wounds, having in mind the words which David spoke in prophecy: "They have pierced my hands and my feet. I can count all my bones" (Psalm 22).

he d



INDULGENCES

QUESTIONS?